



**DOUGLAS COUNTY FAIR BOARD**

**THURSDAY, APRIL 20, 2023**

**EVENTS CENTER**

**AGENDA**

**6:30 PM CALL TO ORDER, PLEDGE OF ALLEGIANCE**

**Public Meeting**

**Public Comment**

**Moment of Silence**

**Approval of Last Meeting Minutes**

**Consent Agenda**

**Show Management:**

- Fair Entry will take place June 1-16, 2023. No late entries will be accepted, with no exceptions.
- Poultry ID Day will be virtual again on June 10 & 11.
- Poultry shows will be held in a very similar fashion as they were last year. Show Management is working with Staff, CSU, and the Superintendent to have information out to 4-Hers by next month.
- Superintendents were asked to create barn layouts based on past years and numbers from this year to help ensure all departments have the needed panels.

**Rodeo:**

- The additional \$7,500 from the PRCA and an extra \$500 from the County will be used for purse money bringing the total to \$12,000 per event.
- The Fair Foundation has provided a \$1,200 subsidy to help cover the increase in Hometown Rodeo Stock Contractor Fees.
- The Committee is looking at different options for Mutton Bustin Buckles for 2023 and beyond as prices of buckles have increased.
- A new Exceptional Rodeo will be held on the first Sunday of the Fair at 3 pm in the Outdoor Arena. Adam Daurio from CSU will put on the event but will need assistance from Fair Board volunteers.

**Marketing:**

- Versatility created digital media marketing campaign to attract target audiences to help achieve higher attendance at concert, first weekend as well as the continued success of ProRodeo's and F2T.
- A total of 24 2023 Sponsorship contracts have been sent out. Marketing Committee is making great progress on Sponsorship's thus far.

**Guest Services:**

- Offero is live and has been emailed to Douglas County staff as well as returning volunteers. Multiple shifts have been signed up for.
- Committee to try and recruit new volunteers through large organizations, corporate business and other civil groups.

- TicketMaster is live with all event tickets for sale. 30% off rodeo tickets and general admission through April. Family and friends bundle for Rodeo is buy 3 get one free.
- Gary Turner to be nominated as Guest Services Chair.

**Admin:**

- Reviewed supplies and duties for Workday
- New Director Orientation packets were reviewed

**Entertainment:**

- Entertainment Committee reviewed Food Truck's weekly recommendation as well as the Entertainment Schedule for Entertainers – which are updated on the schedule of events

**Livestock Sale:**

- Livestock Sale Committee will be sending out Livestock Sale Save the Dates.
- Committee reviewed banner and plaque ordering
- Livestock Sale – Mock Sale will be on July 12, 6:00pm

**Treasurer's Report****Reports from other groups****Regular Agenda****Staff Report**

**Update on First Weekend activities  
Fair Board Concert and Rodeo Tickets  
Ticket Sales Update  
Update on items needing Director input**

**Old Business**

**Poultry update  
Review Schedule  
Exceptional Rodeo**

**New Business**

**Guest Services Committee  
Superintendent Approval  
Banner on Roping Chutes**

**Other Business****Director Comments****Adjournment**

**Next Meeting: May 18, 2023**

**Rules for Citizen Engagement at Fair Board Meeting**

In order to have orderly, efficient, civil, and productive board meetings, the following rules apply to all citizens that have a desire to address the Board:

1. Citizen comments will be heard during the public comment section at the board meeting.
  2. All citizen comments must be addressed to the Board. Directing comments to staff or other members of the public is not permitted during Board meetings.
  3. Public comment section is limited to ten minutes collectively.
  4. Citizens are asked not to repeat comments made by others; merely indicate their concurrence.
  5. Citizens will be asked to use a microphone so that Board members and the audience can hear their comments.
  6. Clapping, cheering, booing and the like are not permitted at Board meetings.
  7. Failure to abide by the aforementioned rules of engagement is considered disruptive to the public process and will result in a warning to the violation citizen(s) by the Board Chair. If after that warning the citizen(s) continues to violate these rules, they will be asked to leave the meeting. If the citizen does not leave the meeting when asked, the appropriate steps will be taken by the Board Chair to have them removed from the meeting.
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**Mission Statement:** The Douglas County Fair and Rodeo is the premier annual community event in Douglas County bringing together the best of Rural Heritage, Agriculture, Western Sports, Youth and Adult Exhibits and quality Entertainment.



**DOUGLAS COUNTY FAIR BOARD**

**THURSDAY, MARCH 16, 2023**

**JAMES R. SULLIVAN EVENTS CENTER CONFERENCE ROOMS**

**MINUTES**

The Douglas County Fair Board meeting was called to order at 6:30pm on March 16, 2023, by Dean Elliott - Chairperson. The meeting was held in Event Center Conference Room. The Pledge of Allegiance was recited.

**Board Members Present:**

*John Adams  
Pat Candelaria  
Scott Candelaria  
Dean Elliott  
Sarah Fischer  
Jennifer Foss  
Tom Harris  
Arlie Gordon Jr.  
Wesley Jacobs  
Debbie Mills  
Dr. Phil Riesselman  
Pat Salazar  
Hayden Schmidt  
Pam Spradlin  
Rob Tkach  
Lora Talbert*

**Associate Members Present:**

*Nick Candelaria  
Josiah Fredericks  
Laura Martin  
Patti Russell  
Gary Turner  
Lisa Turner*

**Other Guests Present:**

*Bailey Fisher  
Tori Checkal  
James Jamison*

**Staff Members Present:**

*Michelle Bartlett  
Mercedes Glenn  
Clay Gysin  
Tim Hallmark  
Luanne Lee  
Tori Thelen*

**Board Members Absent:**

*Ben Alderton  
Gabriel Ryan  
Craig Sloan*

**Associate Members Absent:**

*Matt Coyle  
Deb Dilley  
John Holst  
Chayce Lutz  
Scott McHenry  
Kyle Moore  
Dick Sabulsky  
Jean Sabulsky  
Todd Spencer*

**Staff Members Absent:**

*Laurie Anderson  
Stefanie Hawkins  
Guinevere Nelson  
Sheriff Daren Weekly*

**6:30 PM CALL TO ORDER, PLEDGE OF ALLEGIANCE****Public Meeting****Public Comment**

**Approval of Last Meeting Minutes** – Pat made a motion to approve last meeting minutes. Scott seconded. No discussion. All approved.

**Consent Agenda** – Hayden made a correction that Show Management had individual superintendent meetings, just not a full committee meeting. Wes made a motion to approve the consent agenda. Hayden seconded. No discussion. All approved.

**Admin** – No Meeting

**Entertainment** – No Meeting

**Executive**

- A sign-up sheet for the Farmer’s Markets will be passed around at the Fair Board meeting for each committee to sign up for a day.
- Staff received two quotes for the Farm to Table meal and will present the two bids at Fair Board to move forward with top quote.
- Marketing Committee is reviewing the top two Digital Media Buyer Bids from the IFB that went out earlier this year.
- Scott and Dean have reviewed Director attendance, there is one open Director position. Scott is trying to get ahold of one other Director.
- The Committee reviewed the buckle and key chain award designs for 2023 awards.

**Guest Services** – No Meeting

**Livestock Sale** – No Meeting

**Marketing** – No Meeting

**Rodeo** – No Meeting

**Show Management** – No Meeting

**Treasurer’s Report** – Wes gave an update on all budget requests that were approved for the 2023 Fair & Rodeo as well as current expenses.

**Reports From Other Groups**

**FFA** – Bailey Fischer reported that the FFA has been planning for the annual Oyster Fry on March 31 in Kirk Hall. The price is \$15/plate and there will be a silent auction. If anyone is looking to donate items to the silent auction, please get in touch with Bailey or Mrs. Arbogast.

**4-H Youth Council** – Tori reported that Youth Council is busy planning June Show. They are still looking for a swine superintendent and a few judges as well.

**CSU Extension/4-H** – Mercedes reported that 4-H registration numbers are up 60 since pre-covid numbers at 547 members, 75 of which are Cloverbuds. One of their goals for this 4-H year is volunteer recruitment and retention. There was a great turn out at this year's Beef Weigh-In with 54 market beef weighed-in on March 4.

Mercedes gave an update on upcoming events:

- March 25 – Poultry Clinic
- April 16 – Beef, Sheep & Goat Clinic
- April 26 & 27 -Meat Quality Assurance Training (MQA)
- May 16 – Fair/Livestock Info Meeting

**Fair Foundation** – Debbie reported that the 10 Year Anniversary Gala was incredibly successful and thanked everyone who came. A total of \$120,000 was raised with four tables being a new demographic who has not come to previous events. Phil thanked 4-H and all the kids who came and spoke at the event, it made him incredibly proud to be a part of the event.

## **Regular Agenda**

### **Staff Report**

**Concert** – There is a verbal commitment for both the opening act and main act, staff is waiting on a finalized signed agreement.

**Farm to Table** – Michelle reported that two proposals have been received for the Farm to Table Meal, Whistling Boar and Salt Craft Meat Market. Sarah moved to approve Salt Craft Meat Market due to their local community involvement being better suited for the mission of Farm to Table. Scott seconded. No discussion. All approved.

**Food Vendors** – Tori reported that food vendor applications are being reviewed at the committee level. The Knights of Columbus will be returning as the food vendor in Kirk Hall and at the Pavilion.

**Ticket Prices** – Tori reported that the increased ticket prices have been approved and will soon be updated on Ticket Master. The goal is to sell out all ticketed events online ahead of the Fair & Rodeo.

**Staff Update** – Luanne let the Fair Board know that she has accepted another position within the FFESS Department as the Business Services & Operations Manager. She thanked Fair Board for her time working with them and assured

everyone that she will still be around and helping at Fair, just in a different capacity.

### **Old Business**

**Sponsorship Update** – Debbie reported that sponsorships are going well for this year. Please send any leads to the Marketing Committee to follow up on.

**Judge Contracts** – Hayden reported that the judge contracting process is going well. Rob asked for approval of four additional horse judge names: Dillon Martin, Jill Curiel, Julie Hayes, and Christine Overholt. Phil made a motion to approve the judge names. Scott seconded. No discussion. All approved.

### **New Business**

**Media Buyer** – Debbie reported that after Fair last year, there was a question from the Commissioners regarding how marketing for the Fair is done and how marketing and demographics are tracked. The Marketing Committee agreed that they need help in marketing. An invitation for bid was published for a Media Buyer. The Committee narrowed the bids down to two finalists – Legends and Versatility Creative Group. Debbie moved to recommend Versatility as the 2023 media buyer. John seconded. No discussion. All approved.

**Farmer's Market Attendance** – Tori asked that all committees sign up for at least one shift to promote the Fair at the upcoming Farmer's Markets in Highlands Ranch and Castle Rock. The opportunities are Saturdays and Sundays, May-July.

**Awareness at Fair** – Dean reminded the Fair Board that there are a lot of people who are quick to record the board's conduct at Fair. He encouraged everyone to be sensitive to the fact that they are always being watched and to remember that they are an extension of the County. How they act with the youth, volunteers, public, etc. needs to be considered in all situations. Please watch out for yourself and for each other.

**Superintendent Application** – Hayden moved to approve Angela White as the 2023 Dog Show Superintendent. Phil seconded. No discussion. All approved.

**Competition Rule Approval** – Hayden moved to approve the proposed Hunter Seat Equitation Over Fences classes for the 2023 Competition Rules. Phil seconded. Pat clarified the age divisions for the class and Mercedes clarified that the Superintendents are working on appropriate approved heights for the classes. All approved.

**New Director Approval** – Dean reported that at the BOCC Business Meeting on March 14 – Gary and Lisa Turner were approved as the newest Directors. Congratulations to both!

### **Director Comments**

John passed around two thank you notes from Summit Pro Rodeo for our partnership. Pat asked that everyone tell Mark and Teri Moore thank you for their generous donation to the Fair Foundation gala silent auction. They donated two chuck wagon dinner experiences which caused a bidding war for \$30,000.

Lora asked the Board to sign up for jackets, this would be the last time the order form would be going around.

Scott reminded everyone that the 4-H Branding Party will be on Friday, May 12 in the Pavilion, more details to come in the 4-H Blast. He asked that anyone who has branding supplies bring them.

Luanne reported that the drone show that was set to take place on New Year's Eve has been moved to during Fair. It will take place above the Indoor Arena during the intermission of the concert on Friday, July 28.

Dean told the Board that he feels like things are moving along in a good direction and reminded everyone that there are only 134 days until Fair!

### **Adjournment at 7:10 PM.**

### **Next Meeting: April 20, 2023**

#### **Rules for Citizen Engagement at Fair Board Meeting**

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**DOUGLAS COUNTY FAIR BOARD- ADMINISTRATION COMMITTEE MEETING**

**THURSDAY, APRIL 13, 2023, AT 5:15 PM**

**FAIRGROUNDS ADMINISTRATION CONFERENCE ROOM**

**MINUTES**

**Attendance:** Lora Talbert, Pat Salazar, Pam Spradlin, Stefanie Hawkins

**Meeting:**

Lora requested up to date committee schedule to share in New Director Orientation

Confirmation on the shirt order

Workday supplies and duties were discussed. Requirements to hand out Fair Board & Superintendent Packets, 4-H Wristbands and Keys. Awards were brought up in regard to sorting, Committee will need to discuss with Awards Committee on what that involvement looks like

Photographer guidelines, limits and restrictions requested for the photographers

Logo for back of jackets, was brought up in EX Committee and all agreed on the block logo for the jackets.

**Next Meeting** – May 10, 2023



**DOUGLAS COUNTY FAIR BOARD- ENTERTAINMENT COMMITTEE MEETING**

**MONDAY APRIL 10, 2023, AT 5:30 PM**

**FAIRGROUNDS ADMINISTRATION CONFERENCE ROOM**

**MINUTES**

**Meeting**

**Attendance:** Sarah Fisher, Pat Candelaria, Lisa Turner, Chris Spyke, Stefanie Hawkins

**Staff Update**

Stefanie presented 2023 Entertainment Calendar. There are a few time slots to be filled for Midway performances. Food Trucks were also provided to the committee for recommendations and requests for changes, all were happy with the variety of options. Policies and procedures will be sent out to vendors.

Barn Dance still needs follow-up on who is performing from Wide Open Saloon  
Farm to Table Lunch tickets are on sale, working with SALT to receive final itemized invoice for the contract.

**Committee Updates**

Pat asked for a volunteer count for ID & check in needed for Farm to Table

Sarah will pick Highlands Ranch Farmers Market for Entertainment Committee

**Additional Items:**

**Next Meeting** –May 10, 2023



**DOUGLAS COUNTY FAIR BOARD- GUEST SERVICES COMMITTEE MEETING**

**MONDAY, APRIL 10TH, 2023, AT 6:00 PM**

**EVENTS CENTER CONFERENCE ROOM**

**MINUTES**

- Volunteer application process discussed. Offero is now live. Several applications have been received on Offero. Tori and Lisa to approve and vet applicants to allow them to sign up for shifts. Offero welcome email was emailed to all returning volunteers on April 3<sup>rd</sup>. A second email will go out to all County on April 17<sup>th</sup>.
- Discussion of National Volunteer Week. Goals discussed to be more engaging and provide volunteers with information, facts, and general Fair event awareness. Committee recommends being more engaged with our volunteers throughout the year. Appreciation is valuable to volunteers.
- Discussion of large organizations, including rotary and other civil groups, as potential volunteers. James volunteered to share information with his contacts. Committee to brainstorm contacts for recruitment. Lisa to email contacts within DCSD as well as homeschool contacts in the community for recruitment efforts.
- TicketMaster is live with all events including Farm to Table, Concert, ProRodeo's, and general admission. A variety of discounts offered through April-June as well as family and friends' bundles, buy 3 get one free.
- Dean discussed the need of a Chair for the Guest Services Committee. All agreed that Gary Turner would be nominated and recommended for Chair. To be voted on at the April Fair Board Meeting.

**Next Meeting:** May 8th, 2023



**DOUGLAS COUNTY FAIR BOARD- ENTERTAINMENT COMMITTEE MEETING**

**MONDAY APRIL 17, 2023, AT 5:30 PM**

**FAIRGROUNDS ADMINISTRATION CONFERENCE ROOM**

**MINUTES**

**Attendance:** Phil Riesselman, Pat Candelaria, Wes Jacobs, Sarah Fisher, Chris Spyke, Lori Sorenson, Ted Sorenson, James Jamison, John Holst, Stefanie Hawkins

**Meeting:**

The Committee agrees with Executive Committee's suggestion on Step/Repeats and will research pricing for 2 – one to be placed in the large animal barn, as well as one in the Pavilion. Phil will reach out to the photographer to discuss paper size for the printing of sale photos as well as the color of the backdrop.

The Committee had a suggestion to change the photo on the Livestock Sale Save the Date, this will be updated and sent out

The Committee reviewed banners for buyers and sale plaques, kids banners will fall under awards committee ordering.

The Committee reviewed the Mock Sale, which will be on July 12, 6:00pm in the Pavilion. Stefanie to review and confirm all IT details needed from the County. Will also review with Fair Entry to be sure the details are set for Mock Sale.

Printing details to be sent for the Buyer Cards.

The Committee will review sponsorships again.

2023 Budget Review

**Additional Items:**

**Next Meeting** – May 10, 2023



## **DOUGLAS COUNTY FAIR BOARD- MARKETING COMMITTEE MEETING**

**MONDAY, APRIL 10th, 2023, AT 5:00 PM**

**EVENTS CENTER CONFERENCE ROOM**

### **MINUTES**

- Pam addressed the committee with souvenir program updates. Pam emailed the article deadline of April 30<sup>th</sup> to all participating programs providing articles for the program. Dean provided his Chair Welcome letter. Debbie to provide article on 4-H/youth. Pam to produce articles on Debbie, possibly Luanne, and Joe (Fair Foundation). Discussion of article on bringing back big entertainment for concerts and our history. Committee requested ad sheet to be updated and printed in-house for distribution. Discussion to incorporate more coupons and QR codes to add value to program. Committee would like to ask Fair Board to brainstorm who to approach for ad spaces in program. Cynthia requested creative arts page and Fair & Rodeo schedule be relocated to the front of the program.
- Versatility presented digital marketing campaign for 2023 Fair & Rodeo. Versatility to create a content calendar and landing pages to push ticket sales for target event growth. 2023 Poster to be consistent in the branding and marketing for this year's Fair.
- Pat requested brochures be updated and printed to utilize as marketing tools for Creative Arts. Creative Arts provides superintendents with literature to distribute in addition. Pat to mark up brochures and send to staff.
- Debbie discussed school visits coming up. At the Fair Foundation Gala, four school visits were auctioned off. Royalty to visit schools and provide Dairy Queen treats to the children.
- Pat notified the committee that a local DCSD art teacher to provide open class/creative arts information to all DCSD art teachers.
- Kids coloring contest sheets to be displayed in Kirk Hall at the 2023 Fair & Rodeo.

- Received positive participation from returning Sponsors thus far. 15 contracts have been sent. A few other contracts are being finalized and sent by end of week. Roper to sponsor the Exceptional Rodeo. Roper requested to have a portable trailer with apparel etc at the Fair first weekend.
- Pat requested Thank You Letters be sent to all departments and superintendents who contributed to Fair & Rodeo. In previous years, the Thank You's were sent to volunteers only.
- Signage for Marketplace requested. Committee requested attendees be able to enter Fair through the Events Center for exposure to Marketplace in coordination with the other main entrance. Comments that bag checks were not consistent in Events Center and security concerns were posed. Requested more security and back checks within every entry point.
- Coffee sleeves will be distributed to committee at the May meeting to hand out to local participating coffee shops in Douglas County.
- Recommendation to utilize Castle View and Douglas County High Schools for trolley parking for 2023 Fair & Rodeo.

**Next Meeting:** May 8th, 2023



## **DOUGLAS COUNTY FAIR BOARD- RODEO COMMITTEE MEETING**

**WEDNESDAY, APRIL 5, 2023, AT 6:30 PM**

**JAMES R. SULLIVAN EVENTS CENTER CONFERENCE ROOMS**

### **MINUTES**

#### **Meeting**

**Attendance:** Hayden Schmidt, Scott Candelaria, Michelle Bartlett, Tom Harris, Arlie Gordon Jr., John Adams, Stefanee Whitney, Josiah Fredericks, Gabe Ryan, Scott McHenry, Deb Dilley, Jennifer Foss, Gary Turner.

**2023 Added Money:** John reported that the rodeo had received \$15,500 from the PRCA, \$8,000 of which automatically goes to added purse money, the other \$7,500 is to be used at the County's discretion. John worked with staff on things to cut from the budget to allow for the additional \$7,500 plus an extra \$500 for additional purse money. This brings the total added funds to \$16,000 and \$12,000 per event.

**Hometown Fees, Foundation Subsidy:** The Hometown Rodeo Stock Contractor's fee increased again for 203. John asked the Fair Foundation to provide a subsidy of \$1,200 to help cover the extra stock fee. Fair Foundation agreed and has provided a \$1,200 check to the Fair Office.

**Exceptional Rodeo:** Commissioner Laydon recommended an Exceptional Rodeo at the Fair for 2023. Adam Daurio with CSU will bring everything needed for the event to the Fair on Sunday, July 30, at 3 pm in the Outdoor Arena. He will put on the rodeo; we need to be available to assist. Pikes Peak Rangerettes will help volunteer and perform ahead of time. Debbie is working with Fair Foundation to sponsor the event.

**Sponsorship Update:** Debbie could not attend but sent in a report to John. Most sponsors are confirmed to come back for 2023. We need a new Steer Wrestling and tractor sponsor, each at the \$2,500 level. The Hometown Rodeo sponsorship is available as well.

**Water:** In John's discussion with Staff about how to save money, one idea was to not give out water bottles for free at the hospitality tent and to use jugs of water with cups instead. The Committee could sell water bottles or have a donation jar available. A cooler is still needed near the crow's nest, judges, volunteers, etc. Rodeo Committee will be expected to refill the jugs.

**2024 Budget:**

**Cervi School:** The Committee will be providing lunch on Friday.

**Mutton Bustin' Buckles:** The price of Mutton Bustin' buckles has increased significantly in the past few years. John had the idea to give only the winner of each night a buckle, not all 10. The other kids will still get a ribbon, a bag of goodies from sponsors, and a Dilly bar. Hayden asked about banners for each kid like the Awards Committee provides for the 4-H awards.

Michelle will send the committee some buckles and ribbons options to discuss before the May meeting.

**NFR Tickets:** Michelle will send out the email for tickets for FB to get back to John by next week.

**Next Meeting: May 3, 2023**

**Comments:**





## **DOUGLAS COUNTY FAIR BOARD- SHOW MANAGEMENT COMMITTEE MEETING**

**WEDNESDAY, APRIL 5, 2023, AT 5:30 PM**

**JAMES R. SULLIVAN EVENTS CENTER CONFERENCE ROOMS**

### **MINUTES**

#### **Meeting**

**Attendance:** Hayden Schmidt, Scott Candelaria, Andrea Slattery, Lindsey Griffith, Mercedes Glenn, Jenn Summervill, Tyler Summervill, Sara Warren, Angie White, Danny Talbert, Noah VanBibber, Robin Vogel, Brittany Sandell, Seth McQuate, Brian Cagianut, Ryan Potton, Lisa Turner, Michelle Bartlett.

#### **Staff Update**

**Fairgrounds:** Michelle Reported that Monty Anderson's Celebration of Life would be on April 12, 2023, at 3:00 pm in the Indoor Arena.

**CSU:** Mercedes reported that swine tags are now available in the office.

There will be a Beef, Sheep, and Goat clinic on April 16; please RSVP if you plan to attend. Mercedes has brought in several presenters from other counties to talk about animal nutrition.

Mercedes recently attended an HPAI meeting where the State said they are "hesitantly optimistic" about poultry shows for 2023 and are not recommending pre-testing before shows. Yuma and Arapahoe Counties have had cases this year where they had to terminate flocks. Heather Reider will contact Michelle in the next few weeks to schedule students to do vet checks and swabs before our shows.

Mercedes reported that 545 kids are registered for 4-H this year, with 75 of them being Cloverbuds. 54 Market Beef were tagged in, 29 in breeding beef, and interest for dairy cattle for 2024. The Poultry Department is up ten kids (89 kids total).

There is a need for more leaders for clubs, specifically with shooting sports and swine.

#### **Superintendents**

**Dog Superintendent:** Hayden welcomed Angie White as the new Dog Show Superintendent and Jeff Surry as the new Assistant Swine Superintendent. Thank you to everyone for being a good group of people who are always willing to help.

**Policy Agreement:** If you still need to sign the Superintendent Policy agreement, please sign and return it to Michelle as soon as possible.

**Judge Update:** Hayden reported that everything is going well with the judge contracting process. He will contact each Superintendent individually if any other names or recommendations are needed.

### **Master Showmanship & Round Robin**

**Qualifier Class:** Hayden reminded everyone that for Master Showmanship, kids must enter the qualifier class at the time of entry in Fair Entry. Please remind kids that they must enter now and closer to Fair Entry.

**Superintendent Assistance:** Hayden reminded everyone that all Superintendents must help with their respective species at the competition. Kids are only used to showing in some species, so any information and hands-on help you can offer beforehand and at the time of the show is appreciated. As a reminder, the qualifying kid needs to provide the animal for the show. Please help Robin and Show Management to secure these animals for the class as early as possible. Robin asked that the Superintendents remind the kids to attend the meetings and meet with other kids in those species to practice. Brittany Sandell offered to be an Assistant Superintendent for Round Robin and Master Showmanship.

Michelle reminded everyone that buckle awards are now being given to the Champion of Master Showmanship and Round Robin.

**Poultry** – Hayden reported that the outlook for poultry looks a little better than last year, but Show Management is being similarly cautious in their planning. Last year, we were one of the few counties that had a show, and we plan to have a similar schedule and shows as last year. Superintendents are looking at ways to increase capacity, but more to come. We want to have a decision and information out to the kids by next month.

Mercedes offered to work with the State Vets to create a pre-screening questionnaire for the families to fill out ahead of time and will follow up to see what the state specialist says about birds at State Fair.

Tyler reminded everyone that market chickens have already been ordered, and turkeys are being ordered now.

**Fair Entry** – Fair Entry this year will take place June 1-16, 2023. The process will be the same as in the past, with no late entries allowed after June 16, with no exceptions. Michelle and Sylvia will send reports to leaders and Superintendents like in past years.

**Barn Layouts** – Michelle passed out blank barn layouts to all Superintendents and asked everyone to please draw how they usually lay out their barn or how they would like your barn to look for 2023. Show Management has been looking at panel and pen numbers, and this exercise will help see what is needed for each barn.

**Other:** Seth McQuate asked who gets to know judges' names and when. Hayden clarified via the Competition Rules that the judge's names are released one week before Fair set-up day. That will be July 21 this year.

**Next Meeting:** June 7, 2023

**Comments:**

**55250 - Fair 2023 Operating Budget  
Fairboard Summary**

| Line Item. Subledger                  | Description                                   | Approved BASE Budget | One Time & Supplemental | 2023 Actual Budget  | YTD Expenditures  | YTD Anticipated     | Remaining            | % Remaining     |
|---------------------------------------|---|----------------------|-------------------------|---------------------|-------------------|---------------------|----------------------|-----------------|
| <b>CHARGES FOR SERVICES</b>           |   |                      |                         |                     |                   |                     |                      |                 |
| 211400                                | A/P General                                   | \$0.00               | \$0.00                  | \$0.00              | \$0.00            | \$0.00              | \$0.00               | #DIV/0! %       |
| 344200                                | Facilities Use Fees                           | \$0.00               | \$0.00                  | \$0.00              | \$0.00            | \$0.00              | \$0.00               | #DIV/0! %       |
| 344300                                | Admissions Surcharge                          | (\$25,000.00)        | \$0.00                  | (\$25,000.00)       | \$0.00            | \$0.00              | (\$25,000.00)        | 100.00 %        |
| 344301                                | Ticket Surcharge                              | (\$330,000.00)       | \$0.00                  | (\$330,000.00)      | \$0.00            | \$0.00              | (\$330,000.00)       | 100.00 %        |
| 344302                                | Vendor Surcharge                              | (\$50,000.00)        | \$0.00                  | (\$50,000.00)       | \$0.00            | \$0.00              | (\$50,000.00)        | 100.00 %        |
| 344303                                | Participant Surcharge                         | (\$17,700.00)        | \$0.00                  | (\$17,700.00)       | \$0.00            | \$0.00              | (\$17,700.00)        | 100.00 %        |
| 344304                                | Event Sponsorships                            | (\$240,000.00)       | \$0.00                  | (\$240,000.00)      | (\$6,600.72)      | \$0.00              | (\$233,399.28)       | 97.25 %         |
| 344305                                | Event Commissions                             | (\$100,000.00)       | \$0.00                  | (\$100,000.00)      | (\$32,516.28)     | \$0.00              | (\$67,483.72)        | 67.48 %         |
| 344401                                | Catering Fee                                  | (\$80,000.00)        | \$0.00                  | (\$80,000.00)       | \$0.00            | \$0.00              | (\$80,000.00)        | 100.00 %        |
| <b>MISCELLANEOUS REVENUES</b>         |   |                      |                         |                     |                   |                     |                      |                 |
| 383300                                | Contrib-Foundation/Estates                    | \$0.00               | \$0.00                  | \$0.00              | \$0.00            | \$0.00              | \$0.00               | #DIV/0! %       |
| 384500                                | Miscellaneous Revenues                        | \$0.00               | \$0.00                  | \$0.00              | \$0.00            | \$0.00              | \$0.00               | #DIV/0! %       |
| <b>PERSONNEL SERVICES</b>             |   |                      |                         |                     |                   |                     |                      |                 |
| 411100                                | Personnel Costs (Salary, OT, Benefits, Phone) | \$165,421.00         | \$0.00                  | \$165,421.00        | \$0.00            | \$0.00              | \$165,421.00         | 100.00 %        |
| <b>ADMINISTRATION COMMITTEE</b>       |   |                      |                         |                     |                   |                     |                      |                 |
| 433400                                | Operating Supplies                            | \$25,000.00          | \$0.00                  | \$25,000.00         | \$2,228.04        | \$5,941.96          | \$16,830.00          | 67.32 %         |
| 433500                                | Uniforms                                      | \$2,000.00           | \$0.00                  | \$2,000.00          | \$0.00            | \$2,800.00          | (\$800.00)           | -40.00 %        |
| 443570                                | County Fair Services                          | \$58,000.00          | \$40,000.00             | \$98,000.00         | \$335.08          | \$90,071.00         | \$7,593.92           | 7.75 %          |
| 444300                                | Equipment Rental                              | \$17,400.00          | \$0.00                  | \$17,400.00         | \$0.00            | \$72,745.32         | (\$55,345.32)        | -318.08 %       |
| 444500                                | Software/Hardware Supp/Maintenance            | \$2,000.00           | \$0.00                  | \$2,000.00          | \$0.00            | \$0.00              | \$2,000.00           | 100.00 %        |
| 445200                                | Metro Area Meeting Expense                    | \$1,500.00           | \$0.00                  | \$1,500.00          | \$0.00            | \$0.00              | \$1,500.00           | 100.00 %        |
| 445500                                | Catered Meal Services                         | \$7,500.00           | \$0.00                  | \$7,500.00          | \$2,575.19        | \$8,938.00          | (\$4,013.19)         | -53.51 %        |
| <b>ADMINISTRATION COMMITTEE TOTAL</b> |   |                      |                         | <b>\$153,400.00</b> | <b>\$5,138.31</b> | <b>\$180,496.28</b> | <b>(\$32,234.59)</b> | <b>-21.01 %</b> |
| <b>MARKETING COMMITTEE</b>            |   |                      |                         |                     |                   |                     |                      |                 |
| 433400                                | Operating Supplies                            | \$4,200.00           | \$0.00                  | \$4,200.00          | \$3,735.10        | \$3,325.00          | (\$2,860.10)         | -68.10 %        |
| 440100                                | Printing/Copying/Reports                      | \$20,300.00          | \$0.00                  | \$20,300.00         | \$62.00           | \$0.00              | \$20,238.00          | 99.69 %         |
| 440200                                | Newspaper Notices/Advertising                 | \$41,000.00          | \$0.00                  | \$41,000.00         | \$92.90           | \$53,500.00         | (\$12,592.90)        | -30.71 %        |
| 443570                                | County Fair Services                          | \$12,000.00          | \$0.00                  | \$12,000.00         | \$3,454.40        | \$11,380.00         | (\$2,834.40)         | -23.62 %        |
| 445300                                | Travel Expense (445300)                       | \$1,500.00           | \$0.00                  | \$1,500.00          | \$0.00            | \$0.00              | \$1,500.00           | 100.00 %        |
| 445500                                | Catered Meal Services                         | \$2,900.00           | \$0.00                  | \$2,900.00          | \$135.89          | \$1,500.00          | \$1,264.11           | 43.59 %         |
| 447850                                | Fair Awards (447850)                          | \$3,200.00           | \$0.00                  | \$3,200.00          | \$549.55          | \$2,175.00          | \$475.45             | 14.86 %         |
| <b>MARKETING COMMITTEE TOTAL</b>      |   |                      |                         | <b>\$85,100.00</b>  | <b>\$8,029.84</b> | <b>\$71,880.00</b>  | <b>\$5,190.16</b>    | <b>6.10 %</b>   |
| <b>ENTERTAINMENT COMMITTEE</b>        |   |                      |                         |                     |                   |                     |                      |                 |
| 433400                                | Operating Supplies                            | \$15,000.00          | \$0.00                  | \$15,000.00         | \$0.00            | \$0.00              | \$15,000.00          | 100.00 %        |
| 443570                                | County Fair Services                          | \$40,300.00          | \$280,000.00            | \$320,300.00        | \$0.00            | \$289,810.00        | \$30,490.00          | 9.52 %          |
| <b>ENTERTAINMENT COMMITTEE TOTAL</b>  |   |                      |                         | <b>\$335,300.00</b> | <b>\$0.00</b>     | <b>\$289,810.00</b> | <b>\$45,490.00</b>   | <b>13.57 %</b>  |
| <b>RODEO COMMITTEE</b>                |   |                      |                         |                     |                   |                     |                      |                 |
| 433400                                | Operating Supplies                            | \$2,000.00           | \$4,500.00              | \$6,500.00          | \$81.26           | \$3,500.00          | \$2,918.74           | 44.90 %         |
| 443570                                | County Fair Services                          | \$85,000.00          | \$38,000.00             | \$123,000.00        | \$2,380.31        | \$102,905.00        | \$17,714.69          | 14.40 %         |
| 444300                                | Equipment Rental                              | \$20,000.00          | \$3,500.00              | \$23,500.00         | \$0.00            | \$18,040.00         | \$5,460.00           | 23.23 %         |
| 445300                                | Travel Expense (445300)                       | \$2,000.00           | \$1,500.00              | \$3,500.00          | \$0.00            | \$500.00            | \$3,000.00           | 85.71 %         |
| 445500                                | Catered Meal Services                         | \$3,500.00           | \$2,000.00              | \$5,500.00          | \$0.00            | \$7,000.00          | (\$1,500.00)         | -27.27 %        |
| 447400                                | Judges  | \$2,000.00           | \$1,500.00              | \$3,500.00          | \$0.00            | \$6,500.00          | (\$3,000.00)         | -85.71 %        |

|  |             |             |                     |                   |                     |                     |                |
|--|-------------|-------------|---------------------|-------------------|---------------------|---------------------|----------------|
| 447850 Fair Awards (447850)            | \$58,500.00 | \$26,000.00 | \$84,500.00         | \$0.00            | \$102,000.00        | (\$17,500.00)       | -20.71 %       |
| <b>RODEO COMMITTEE TOTAL</b>           |             |             | <b>\$250,000.00</b> | <b>\$2,461.57</b> | <b>\$240,445.00</b> | <b>\$7,093.43</b>   | <b>2.84 %</b>  |
| <b>GUEST SERVICES COMMITTEE</b>        |             |             |                     |                   |                     |                     |                |
| 433400 Operating Supplies              | \$2,000.00  | \$0.00      | \$2,000.00          | \$333.45          | \$1,800.00          | (\$133.45)          | -6.67 %        |
| 433500 Uniforms                        | \$3,500.00  | \$0.00      | \$3,500.00          | \$0.00            | \$0.00              | \$3,500.00          | 100.00 %       |
| 443570 County Fair Services            | \$10,000.00 | \$0.00      | \$10,000.00         | \$0.00            | \$500.00            | \$9,500.00          | 95.00 %        |
| <b>GUEST SERVICES COMMITTEE TOTAL</b>  |             |             | <b>\$15,500.00</b>  | <b>\$333.45</b>   | <b>\$2,300.00</b>   | <b>\$12,866.55</b>  | <b>83.01 %</b> |
| <b>LIVESTOCK SALE COMMITTEE</b>        |             |             |                     |                   |                     |                     |                |
| 433400 Operating Supplies              | \$7,000.00  | \$0.00      | \$7,000.00          | \$0.00            | \$4,977.00          | \$2,023.00          | 28.90 %        |
| 440100 Printing/Copying/Reports        | \$1,000.00  | \$0.00      | \$1,000.00          | \$0.00            | \$860.00            | \$140.00            | 14.00 %        |
| 443570 County Fair Services            | \$2,500.00  | \$0.00      | \$2,500.00          | \$625.00          | \$1,600.00          | \$275.00            | 11.00 %        |
| 444300 Equipment Rental                | \$9,800.00  | \$0.00      | \$9,800.00          | \$0.00            | \$0.00              | \$9,800.00          | 100.00 %       |
| 445500 Catered Meal Services           | \$7,000.00  | \$0.00      | \$7,000.00          | \$0.00            | \$8,075.00          | (\$1,075.00)        | -15.36 %       |
| 447850 Fair Awards (447850)            | \$0.00      | \$0.00      | \$0.00              | \$0.00            | \$0.00              | \$0.00              | #DIV/0! %      |
| 438500 C.A. Computer - Related         | \$0.00      | \$7,500.00  | \$7,500.00          | \$0.00            | \$0.00              | \$7,500.00          | 100.00 %       |
| <b>LIVESTOCK SALE COMMITTEE TOTAL</b>  |             |             | <b>\$34,800.00</b>  | <b>\$625.00</b>   | <b>\$15,512.00</b>  | <b>\$18,663.00</b>  | <b>53.63 %</b> |
| <b>SHOW MANAGEMENT COMMITTEE</b>       |             |             |                     |                   |                     |                     |                |
| 433400 Operating Supplies              | \$7,000.00  | \$0.00      | \$7,000.00          | \$0.00            | \$900.00            | \$6,100.00          | 87.14 %        |
| 443570 County Fair Services            | \$1,200.00  | \$0.00      | \$1,200.00          | \$625.00          | \$8,800.00          | (\$8,225.00)        | -685.42 %      |
| 445500 Catered Meal Services           | \$2,000.00  | \$0.00      | \$2,000.00          | \$0.00            | \$1,000.00          | \$1,000.00          | 50.00 %        |
| 447400 Judges                          | \$14,400.00 | \$4,000.00  | \$18,400.00         | \$0.00            | \$15,000.00         | \$3,400.00          | 18.48 %        |
| 447850 Fair Awards (447850)            | \$27,720.00 | \$0.00      | \$27,720.00         | \$4,254.48        | \$29,000.00         | (\$5,534.48)        | -19.97 %       |
| 474800 Capital Asset                   | \$0.00      | \$70,000.00 | \$70,000.00         | \$0.00            | \$70,000.00         | \$0.00              | 0.00 %         |
| <b>SHOW MANAGEMENT COMMITTEE TOTAL</b> |             |             | <b>\$126,320.00</b> | <b>\$4,879.48</b> | <b>\$124,700.00</b> | <b>(\$3,259.48)</b> | <b>-2.58 %</b> |

|   |                       |                     |                       |                      |                     |                       |                  |
|---|-----------------------|---------------------|-----------------------|----------------------|---------------------|-----------------------|------------------|
| <b>FIXED CHARGES (Personnel)</b>                                  | <b>\$165,421.00</b>   | <b>\$0.00</b>       | <b>\$165,421.00</b>   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$165,421.00</b>   | <b>100.00 %</b>  |
| <b>OPERATING BUDGET</b>   | <b>\$519,920.00</b>   | <b>\$478,500.00</b> | <b>\$998,420.00</b>   | <b>\$21,467.65</b>   | <b>\$925,143.28</b> | <b>\$53,809.07</b>    | <b>5.39 %</b>    |
| <b>TOTAL PERSONNEL/OPERATIONS</b>                                 | <b>\$685,341.00</b>   | <b>\$478,500.00</b> | <b>\$1,163,841.00</b> | <b>\$21,467.65</b>   | <b>\$925,143.28</b> | <b>\$219,230.07</b>   | <b>18.84 %</b>   |
| <b>REVENUE</b>  | <b>(\$842,700.00)</b> | <b>\$0.00</b>       | <b>(\$842,700.00)</b> | <b>(\$39,117.00)</b> | <b>\$0.00</b>       | <b>(\$803,583.00)</b> | <b>95.36 %</b>   |
| <b>GRAND TOTAL FOR 55250<br/>(PERSONNEL+OPERATIONS - REVENUE)</b> | <b>(\$157,359.00)</b> | <b>\$478,500.00</b> | <b>\$321,141.00</b>   | <b>(\$17,649.35)</b> | <b>\$925,143.28</b> | <b>(\$584,352.93)</b> | <b>-181.96 %</b> |

4/19/2023



## 2023 Douglas County Fair & Rodeo Schedule

### General Admission Hours

|                     |                         |
|---------------------|-------------------------|
| Friday, July 28     | 4:00 p.m. – 11:00 p.m.  |
| Saturday, July 29   | 10:00 a.m. – 11:00 p.m. |
| Sunday, July 30     | 11:00 a.m. – 10:00 p.m. |
| Wednesday, August 2 | 3:00 p.m. – 10:00 p.m.  |
| Thursday, August 3  | 2:00 p.m. – 10:00 p.m.  |
| Friday, August 4    | 12:00 p.m. – 11:30 p.m. |
| Saturday, August 5  | 9:00 a.m. – 11:30 p.m.  |
| Sunday, August 6    | 9:00 a.m. – 4:00 p.m.   |

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### Friday, July 28 – Free Grounds Admission

|                        |  |
|------------------------|--|
| 4:00 p.m. – 11:00 p.m. | Carnival   |
| 4:00 p.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)                      |
| 4:00 p.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around) |
| 5:00 p.m. – 9:00 p.m.  | The Reflector (Walk Around)                            |
| 4:00 p.m. – 10:00 p.m. | Big Bubble Bonanza (Kirk Hall)                         |
| 7:00 p.m.              | Randy Houser with Chase Bryant (Outdoor Arena)         |

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### Saturday, July 29 - Free Grounds Admission

|                         |   |
|-------------------------|---|
| 6:00 a.m. – 3:00 p.m.   | BBQ Event (Left of Event Center & Event Center Conference Rooms)                  |
| 9:30 a.m.               | Douglas County Fair & Rodeo Parade (Chamber Event Downtown Castle Rock)           |
| 10:00 a.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)   |
| 10:30 a.m.              | Llama Show followed by Afternoon with a Llama (Pavilion)                          |
| 11:00 a.m. – 11:00 p.m. | Carnival  |
| 12:00 p.m.              | Stick Horse Rodeo (Warm Up Arena)   |
| 10:00 a.m. – 10:00 p.m. | Big Bubble Bonanza (Kirk Hall)  |
| 11:00 a.m. – 4:30 p.m.  | Nature's Educators – Raptor Educational and Talon Talks (Kirk Hall)               |
| 12:00 p.m.              | Junior Division Dog Showmanship (Indoor Arena)                                    |
|                         | Junior Division Dog Rally – following Showmanship (Indoor Arena)                  |
|                         | Junior Division Dog Obedience – following Showmanship (Indoor Arena)              |
| 10:00 a.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around)                            |
| 12:00 p.m. – 6:00 p.m.  | Wild West Wagon - Photobooth  |
| 12:30 p.m. – 2:30 p.m.  | Top Hogs (Midway Stage)   |
| 5:00 p.m. – 9:00 p.m.   | The Reflector (Walk Around)   |
| 1:00 p.m. – 2:30 p.m.   | BBQ Judging (Event Center Conference Rooms & Lobby)                               |
| 1:00 p.m.               | Mutton Bustin' Registration (Indoor Arena Ticket Office)                          |
| 2:00 p.m.               | Mutton Bustin' (Outdoor Arena)  |
| 2:30 p.m. – 3:00 p.m.   | BBQ Awards (Event Center Lobby/Entrance)  |
| 3:00 p.m.               | Hometown Rodeo Final Order Posted (Outdoor Arena)                                 |
| 4:00 p.m.               | Hometown Rodeo Starting with the Crowning of Fair & Rodeo Royalty (Outdoor Arena) |

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### Sunday, July 30 - Free Grounds Admission

|                         |   |
|-------------------------|---|
| 8:00 a.m.               | Junior Division Horse Show (Indoor Arena) – Western concurrent with Trail (Warm-up Arena) |
| 10:00 a.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)   |
| 11:00 a.m. – 10:00 p.m. | Big Bubble Bonanza (Kirk Hall)  |
| 11:00 a.m. – 10:00 p.m. | Carnival  |
| 11:00 a.m. – 1:00 p.m.  | Farm to Table (Field Right of Event Center) <i>Ticketed Event</i>                         |
| 12:00 p.m. – 3:00 p.m.  | Junior Division Horse Show English (Indoor Arena)   |




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|                         |   |
|-------------------------|---|
| 11:00 a.m.              | Junior Division Cat Show (Small Animal Barn South)                                  |
| 11:00 a.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around)                              |
| 12:00 p.m. – 4:00 p.m.  | Creative Arts Open Division Fine Arts, Home Ec., Home Arts, Quilts & Senior Citizen |
| 12:00 p.m. – 2:30 p.m.  | The Vintage Car Club of Castle Rock Car Show  |
| 12:00 p.m. – 6:00 p.m.  | Wild West Wagon - Photobooth  |
| 12:30 p.m. – 2:30 p.m.  | Top Hogs (Midway Stage)   |
| 2:00 p.m. – 3:00 p.m.   | Exceptional Rodeo (Outdoor Arena)   |
| 3:00 p.m. – 5:00 p.m.   | WireWood Station (Midway Stage)   |
| 4:00 p.m. – 8:00 p.m.   | The Reflector (Walk Around)   |

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**Monday, July 31**- Free Grounds Admission

|           |  |
|-----------|--|
| 8:00 a.m. | Junior Division Horse Show - Working Ranch (Outdoor Arena) followed by Gymkhana (Indoor Arena) |
| 9:00 a.m. | Open Division Creative Arts Bake Sale (Events Center)  |
| 9:00 a.m. | Creative Arts Open Division Quilt Judging - Open to Public (Events Center)                     |

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**Tuesday, August 1**- Free Grounds Admission

|           |  |
|-----------|--|
| 4:00 p.m. | Junior Division Dairy, Fiber and Pygmy Goat Show followed by all Non-Market Goat Showmanship, followed by Utility Goat Show (Pavilion) |
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**Wednesday, August 2**- Free Grounds Admission

|                        |  |
|------------------------|--|
| 8:00 a.m.              | Junior Division Swine Showmanship (Pavilion)   |
| 9:00 a.m.              | Junior Division Rabbit Show (Small Animal Barn South)  |
| 9:00 a.m.              | Junior Division Poultry Showmanship (Indoor Arena)   |
| 10:30 a.m.             | Junior Division Market Beef Show (Pavilion) or 15 minutes following Swine Showmanship if Swine Show runs late  |
| 1:00 p.m.              | Junior Division Sheep Showmanship - Followed by Breeding Sheep - or 15 minutes following the Market Beef Show if Market Beef Show runs late (Pavilion) |
| 3:00 p.m. – 10:00 p.m. | Carnival   |
| 3:00 p.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)  |
| 3:00 p.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around)   |
| 4:00 p.m.              | Junior Division Breeding Beef Show (Pavilion) or 15 minutes following Sheep Showmanship if Sheep Showmanship runs late                                 |
| 5:00 p.m. – 8:00 p.m.  | Open Division Ag & Floriculture Exhibit Entry Receiving (Events Center)  |
| 6:00 p.m.              | Junior Division Market Swine Show (Pavilion) or 15 minutes following Breeding Beef Show if Breeding Beef Show runs late                                |

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**Thursday, August 3**- Free Grounds Admission

|                        |   |
|------------------------|---|
| 7:00 a.m. – 11:00 a.m. | Open Division Ag & Floriculture Exhibit Entry Receiving (Events Center)                           |
| 9:00 a.m.              | Junior Division Market Lamb Show (Pavilion)   |
| 9:00 a.m.              | Junior Division Poultry Show – Breed, Market (Poultry Barn)                                       |
| 1:00 p.m.              | Junior Division Market Goat Show followed by Meat Breeding and Market Goat Showmanship (Pavilion) |
| 1:00 p.m.              | Mutton Bustin' Registration (Indoor Arena Ticket Office)  |
| 2:00 p.m.              | Open Division Ag & Floriculture Judging (Events Center)   |
| 2:00 p.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)   |




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|                        |  |
|------------------------|--|
| 2:00 p.m. – 9:00 p.m.  | Axe Box/Blacksmith/Trapper/Douglas County Library (Old West Town)                  |
| 2:00 p.m. – 9:00 p.m.  | Marketplace (Events Center)  |
| 2:00 p.m. – 9:00 p.m.  | Creative Arts, Ag & Floriculture Open Division Exhibits on Display (Events Center) |
| 2:00 p.m. – 9:00 p.m.  | Junior Division General Exhibits on Display (Events Center)                        |
| 2:00 p.m. – 9:00 p.m.  | Discovery Ranch (Events Center)  |
| 2:00 p.m.              | Mutton Bustin' (Outdoor Arena)   |
| 3:00 p.m. – 10:00 p.m. | Carnival   |
| 3:00 p.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around)                             |
| 5:00 p.m.              | Junior Division Beef Showmanship (Pavilion)  |
| 7:00 p.m.              | PRCA Rough Stock Event (Outdoor Arena) <i>Ticketed Event</i>                       |

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**Friday, August 4-** Ticketed Grounds Admission

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|-------------------------|--|
| 9:00 a.m.               | Junior Division Master Showmanship (Pavilion / Indoor Arena)                       |
| 9:00 a.m.               | PRCA Slack (Outdoor Arena)   |
| 11:30 a.m.              | Royalty Luncheon (Hospitality) <i>Ticketed Event</i>                               |
| 12:00 p.m. – 10:00 p.m. | Axe Box/Blacksmith/Trapper/Douglas County Library (Old West Town)                  |
| 12:00 p.m. – 9:00 p.m.  | Marketplace (Events Center)  |
| 12:00 p.m. – 9:00 p.m.  | Creative Arts, Ag & Floriculture Open Division Exhibits on Display (Events Center) |
| 12:00 p.m. – 9:00 p.m.  | Junior Division General Exhibits on Display (Events Center)                        |
| 12:00 p.m. – 9:00 p.m.  | Discovery Ranch (Events Center)  |
| 12:00 p.m. – 10:00 p.m. | Kodiak Ranch Petting Zoo (Midway)  |
| 12:00 p.m. – 8:00 p.m.  | Wild West Wagon - Photobooth   |
| 12:00 p.m. – 10:00 p.m. | Safari Sam and Oscar the Awesome Ostrich (Walk Around)                             |
| 1:00 p.m. – 3:00 p.m.   | Fashion Revue Fashion Show (Midway Stage)  |
| 1:00 p.m.               | Mutton Bustin' Registration (Indoor Arena Ticket Office)                           |
| 2:00 p.m.               | Mutton Bustin' (Outdoor Arena)   |
| 3:00 p.m. – 11:30 p.m.  | Carnival   |
| 3:00 p.m.               | Queens Barrel Race (Outdoor Arena)   |
| 4:00 p.m. – 6:00pm      | Entertainment TBD (Midway Stage)   |
| 5:30 p.m.               | Junior Livestock Sale – Buyer Appreciation BBQ (Pavilion) <i>Ticketed Event</i>    |
| 6:00 p.m.               | 4-H Scholarship Awards and Commissioner's Cookie Jar Presentations (Pavilion)      |
| 6:30 p.m.               | Junior Livestock Sale (Pavilion)   |
| 7:00 p.m.               | PRCA Rodeo (Outdoor Arena) <i>Ticketed Event</i>                                   |

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**Saturday, August 5-** Ticketed Grounds Admission

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|-------------------------|--|
| 8:00 a.m. – 11:00 a.m.  | Junior Division Dog Agility (Indoor Arena)   |
| 9:00 a.m.               | Mutton Bustin' Registration (Indoor Arena Ticket Office)                           |
| 9:00 a.m. – 10:00 p.m.  | Kodiak Ranch Petting Zoo (Midway)  |
| 9:00 a.m. – 10:00 p.m.  | Safari Sam and Oscar the Awesome Ostrich (Walk Around)                             |
| 9:00 a.m. – 10:00 p.m.  | Axe Box/Blacksmith/Trapper/Douglas County Library (Old West Town)                  |
| 10:00 a.m. – 9:00 p.m.  | Marketplace (Events Center)  |
| 10:00 a.m. – 9:00 p.m.  | Creative Arts, Ag & Floriculture Open Division Exhibits on Display (Events Center) |
| 10:00 a.m. – 9:00 p.m.  | Junior Division General Exhibits on Display (Events Center)                        |
| 10:00 a.m. – 9:00 p.m.  | Discovery Ranch (Events Center)  |
| 10:00 a.m.              | Mutton Bustin' (Outdoor Arena)   |
| 11:00 a.m. – 12:00 p.m. | PRCA Rodeo Youth Camp Check-In (Outdoor Arena) Pre-registration required           |
| 11:00 a.m. – 11:30 p.m. | Carnival   |
| 2:00 p.m. – 5:00 p.m.   | Colorado Keys Dueling Pianos (Midway Stage)  |
| 12:00 p.m.              | Blindman Tractor Drive (Outdoor Arena Warm-Up)                                     |






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| 12:00 p.m. – 8:00 p.m. | Wild West Wagon - Photobooth  |
| 12:00 p.m. – 2:00 p.m. | PRCA Rodeo Youth Camp (Outdoor Arena)   |
| 1:00 p.m.              | Junior Division Beef Relay Contest (Beef Barn)                                  |
| 1:30 p.m.              | Junior Division Goat Quick Draw Milkout and Goat Costume Contest (Midway Stage) |
| 3:00 p.m.              | Sheep Lead Competition (Pavilion)   |
| 6:00 p.m.              | Creative Arts Open Division Viewer's Choice Ballots Due (Events Center)         |
| 7:00 p.m.              | PRCA Rodeo (Outdoor Arena) <i>Ticketed Event</i>                                |
| 9:00 p.m. – 11:00 p.m. | Barn Dance Featuring TBD (Indoor Arena)   |

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**Sunday, August 6-** Free Grounds Admission Sponsored by TBD

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| 7:30 a.m.               | Church Service (Outdoor Arena)   |
| 8:00 a.m.               | Pancake Breakfast  |
| 9:00 a.m.               | Junior Division Small Animal Round Robin (Pavilion)                                |
| 9:00 a.m.               | Fair Foundation 2023 Wall of Honor Induction Ceremony (Midway Stage)               |
| 9:00 a.m. – 10:00 p.m.  | Axe Box/Blacksmith/Trapper/Douglas County Library (Old West Town)                  |
| 9:00 a.m. – 4:00 p.m.   | Marketplace (Events Center)  |
| 9:00 a.m. – 4:00 p.m.   | Creative Arts, Ag & Floriculture Open Division Exhibits on Display (Events Center) |
| 9:00 a.m. – 4:00 p.m.   | Junior Division General Exhibits on Display (Events Center)                        |
| 9:00 a.m. – 4:00 p.m.   | Discovery Ranch (Events Center)  |
| 9:00 a.m.               | Mutton Bustin' Registration (Indoor Arena Ticket Office)                           |
| 10:00 a.m.              | Pie Eating Contest (Midway)  |
| 10:00 a.m.              | Mutton Bustin' (Outdoor Arena)   |
| 9:00 a.m. – 4:00 p.m.   | Kodiak Ranch Petting Zoo (Midway)  |
| 10:00 a.m. - 12:00 p.m. | Colorado Keys Dueling Pianos (Midway Stage)  |
| 11:00 a.m. – 4:00 p.m.  | Carnival   |
| 12:00 p.m. – 4:00 p.m.  | Wild West Wagon - Photobooth   |
| 1:00 p.m.               | PRCA Rodeo (Outdoor Arena) <i>Ticketed Event</i>                                   |
| 2:00 p.m. - 2:30 p.m.   | Entertainment TBD (Midway Stage)   |
| 3:30 p.m.               | Barns Close  |
| 4:00 p.m.               | Fair Closes  |
| 5:00 p.m.               | Release of Creative Arts, Ag & Floriculture Open Divisions Projects and Payouts    |

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